

# 5<sup>th</sup> MASTER BOYS & GIRLS BOXING CHAMPIONSHIPS 2026



online Register



## Year Groups

**Born in 2014-2015 (11-12 yrs)**

Age Estimation Certificate is mandatory for the Boxers of the Age Group (2014 – 2015)  
issued by RIMS & JNIMS

**Born in 2016-2017 (09-10 yrs)**

**Born in 2018-2019 (07-08 yrs)**

**11<sup>th</sup>  
to  
15<sup>th</sup>  
February  
2026**



Organised by

**MANIPUR AMATEUR BOXING ASSOCIATION**

Venue

**KHUMAN LAMPAK BOXING ARENA**

# PROSPECTUS

<b>Date</b>	: <b>11<sup>th</sup> to 15<sup>th</sup> February 2026</b> (Competition Days).
<b>Venue</b>	: <b>Khuman Lampak Boxing Arena, Imphal - East, Manipur.</b>
<b>Coaches &amp; Managers meeting</b>	: <b>10<sup>th</sup> February 2026 at 2:00 pm at Khuman Lampak Boxing Arena.</b>
<b>Draw</b>	: Draw will be held on <b>10<sup>th</sup> February 2026 at 4:00 pm.</b>
<b>Online Entries</b>	: <a href="https://mabamanipur.site/statechampionship">https://mabamanipur.site/statechampionship</a>
<b>Last date</b>	: <b>06<sup>th</sup> February 2026</b> (Entry by Name). <b>06<sup>th</sup> February 2026</b> (Hard copy/Entry Fee).
<b>Entry Fee</b>	: <b>Rs. 3,000/-</b> <b>Rs. 200/- (per boxer)</b>
<b>Individual</b>	: <b>Rs. 500/-</b> (Including Boxer Registration Fee)
<b>Eligibility</b>	: Entries will be accepted only duly signed by the President/Secretary of the affiliated Unit/Club/ Organisation, in the <b>prescribed format of MABA</b> .  Submission of the approved <b>MABA Boxer I.D. Number</b> is mandatory.  No Unit/Club/Organisation will be permitted to participate unless the prescribed <b>Entry Fee</b> is paid to <b>MABA</b> .
<b>Weigh-in &amp; Medical Examination</b>	: <b>1. Daily Schedule</b> <ul style="list-style-type: none"><li>• The official weigh-in and medical examination will be conducted at the venue from 7:00 am to 8:00 am.</li></ul> <b>2. Weigh-in will be conducted before every bout</b> <ul style="list-style-type: none"><li>• Must not exceed the maximum limit of their weight class.</li><li>• Must not below the minimum limit of their weight class.</li></ul>
<b>Team officials</b>	: The participating Academy/Unit are entitled to bring two (2) coaches.
<b>Payment Mode</b>	: <b>1. SBI, Paona Bazar Branch</b> A/c. No. 32887073471 IFSC Code: SBIN0007440 <b>2. Cash</b>

## **RULES & REGULATIONS FOR THE CHAMPIONSHIP**

- 1. Any bonafide resident of Manipur can participate in the Championship with their respective Unit/Club/Organisation.**
- 2. Unit/Club/Organisation may participate with multiple Teams (e.g. Team A, Team B, etc.).**
- 3. The Championship will be conducted as per MABA Competition and Technical Rules.**
- 4. No protest is allowed. The Coach is responsible for the behavior of the boxers, both can be suspended for unsportsmanlike conduct.**
- 5. Boxers must carry MABA medical book.**
- 6. Boxers who do not have MABA medical book can be obtained from the office of MABA by paying Rs.300/-**
- 7. Boxer must produce their medical book at the time of Weigh-in**
- 8. Dress Code:**
  - ❖ Competitors must wear boxing shoes (without spikes and without heels).
  - ❖ Shorts must not exceed knee length.
  - ❖ A vest covering the chest and back must be worn.
  - ❖ Boxers shall wear a red or blue vest depending on the corner assigned.
  - ❖ If vest and shorts are of the same color, the belt line must be clearly indicated with a 10 cm wide elastic band of contrasting color.
- 9. All boxers must possess their own gum shield.**
  - ❖ Boy boxers must wear a cup protector and may additionally wear a jockstrap.
- 10. Any type of body piercing or accessories are strictly prohibited during bouts, medical examinations, and weigh-ins.**
- 11. Boxing gloves for all bouts will be provided by MABA.**
- 12. Fooding and lodging shall be arranged by the participants at their own cost.**
- 13. Persons accompanying the team as Manager/Coach will not be permitted to officiate as TO/RJ in the Championship.**
- 14. The following documents are mandatory and must be submitted (originals required at the time of submitting hard copy of the Team Entry Form):**
  - ❖ Aadhaar Card
  - ❖ Birth Certificate
  - ❖ Reading Certificate
- 15. Age Estimation Certificate is mandatory for the Boxers of the Age Group (2014 – 2015) issued by RIMS & JNIMS.**



## WEIGHT CLASS

### MASTER BOYS & GIRLS

Year of Birth	Weight Category (Kg)	Nos
2014 - 2015	25-27, 29, 31, 33, 35, 37, 39, 41, 43, 45.	10
2016 - 2017	23-25, 27, 29, 31, 33, 35, 37, 39, 41, 43.	10
2018 - 2019	21-23, 25, 27, 29, 31, 33, 35, 37, 39, 41.	10

(Ph. Dhanajit Singh)  
Secy. General MABA



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BOXING  
FEDERATION OF  
INDIA

## MASTER BOYS (Born in 2014 - 2015)

### TEAM ENTRY FORM

Sl.No.	Name of Boxers	MABA Boxers ID No.	Wt. Cate.
1.			25 - 27
2.			27 - 29
3.			29 - 31
4.			31 - 33
5.			33 - 35
6.			35 - 37
7.			37 - 39
8.			39 - 41
9.			41 - 43
10.			43 - 45

Name of Unit

Name of Team Manager

Name of Team Coach

Mobile Number

Signature by Secy.  
With Seal



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## MASTER GIRLS (Born in 2014 - 2015)

### TEAM ENTRY FORM

Sl.No.	Name of Boxers	MABA Boxers ID No.	Wt. Cate.
1.			25 - 27
2.			27 - 29
3.			29 - 31
4.			31 - 33
5.			33 - 35
6.			35 - 37
7.			37 - 39
8.			39 - 41
9.			41 - 43
10.			43 - 45

Name of Unit

Name of Team Manager

Name of Team Coach

Mobile Number

Signature by Secy.  
With Seal



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## MASTER BOYS (Born in 2016 - 2017)

### TEAM ENTRY FORM

Sl.No.	Name of Boxers	MABA Boxers ID No.	Wt. Cate.
1.			23 - 25
2.			25 - 27
3.			27 - 29
4.			29 - 31
5.			31 - 33
6.			33 - 35
7.			35 - 37
8.			37 - 39
9.			39 - 41
10.			41 - 43

Name of Unit

Name of Team Manager

Name of Team Coach

Mobile Number

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1.			23 - 25
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3.			27 - 29
4.			29 - 31
5.			31 - 33
6.			33 - 35
7.			35 - 37
8.			37 - 39
9.			39 - 41
10.			41 - 43

Name of Unit

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## MASTER BOYS (Born in 2018 - 2019)

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Sl.No.	Name of Boxers	MABA Boxers ID No.	Wt. Cate.
1.			21 - 23
2.			23 - 25
3.			25 - 27
4.			27 - 29
5.			29 - 31
6.			31 - 33
7.			33 - 35
8.			35 - 37
9.			37 - 39
10.			39 - 41

  

Name of Unit	
Name of Team Manager	
Name of Team Coach	
Mobile Number	

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## MASTER GIRLS (Born in 2018 - 2019)

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6.			31 - 33
7.			33 - 35
8.			35 - 37
9.			37 - 39
10.			39 - 41

  

Name of Unit	
Name of Team Manager	
Name of Team Coach	
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Signature by Secy.  
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